

NORTH DAKOTA FEDERATION OF MUSIC CLUBS

_____ Festival – District Chairman’s Report (year)

Festival District: _____

Expenses:

Facility Rental \$ _____
Piano Rental \$ _____
Piano Tuning \$ _____
Printing \$ _____
Postage & Mailing \$ _____
Luncheon/Food \$ _____
Miscellaneous (Please Itemize Below) \$ _____

TOTAL EXPENSES: \$ _____

Please print. ATTACH RECEIPTS, INVOICES, and MAILING ADDRESSES

Reported by:

District Chairman _____

Mailing Address _____

City/State/Zip _____

E-mail _____

Judges’ Expense Forms may be sent in ahead of the District Chairman’s Report.

Please send expense form with attachments to:

Kris Brugamy, NDFMC Treasurer
856 Eleventh Street East / Dickinson ND 58601-4114

State Treasurer’s Use: Paid \$ _____ with check # _____ on ____ / ____ / ____ .
Paid \$ _____ with check # _____ on ____ / ____ / ____ .
Paid \$ _____ with check # _____ on ____ / ____ / ____ .
Paid \$ _____ with check # _____ on ____ / ____ / ____ .